# Corporate Parenting Board Thursday, 8th September, 2016 at 6.00 pm Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston



# Please note refreshments are available in the room from 5.30pm

# **Agenda**

# 1. Introductions and Apologies

County Councillor Prynn

To note who is attending and any apologies for absence.

# 2. Notes of the Meetings and Matters Arising from 16 June (Pages 1 - 16) 2016 and 4 August 2016

County Councillor Prynn

To agree for accuracy the notes of the meeting and receive any matters arising.

# 3. What our Elected Members have been doing (15 mins)

County Councillor Prynn and other Elected Members

To note feedback from work undertaken by the Chair of the Board and our Elected Members as part of their role on the CPB, including Member visits carried out since the last meeting.

#### What have our Young People been doing?

#### 4. LINX (Lancashire's Children in Care Council) (60 mins)

Young People and Barnardos

To receive feedback on the work our young people have been doing:

What LINX have been doing Young Inspectors
Feedback on CPB Report In Care. Out of Trouble



#### What Do We Need to Know

# 5. In Care Out of Trouble Report (30 mins)

Tony Morrissey/Robert Ruston/Superintendent Andrea Barrow

To discuss the report.

Receive feedback from the Office of the Police and Crime Commissioner and Police on what they are doing to support children in care and care leavers.

Receive statistics on children looked after and care leavers who are cautioned/end up in the criminal justice system in Lancashire.

# 6. IRO Annual Report (15 mins)

(Pages 17 - 58)

Sally Allen/Andy Smith

To receive the report.

# 7. Any Other Business

County Councillor Prynn

To receive any other business.

# 8. Date and Time of Next Meeting

County Councillor Prynn

Thursday, 1 December 2016 at 6.00pm (refreshments served from 5.30pm) in the Henry Bollinbroke Room – Cabinet Room 'D', County Hall, Preston, PR1 8RJ.

#### Information Item

# 9. Care Leavers Guide - An Update Report

(Pages 59 - 60)

To note the report.